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"Perhaps Australia can be understood best as the first genuinely post-Christian society."

Patrick O'Farrell Writing a General History of Australian Religion Journal of Religious History, vol.9(1), 1976, 65-73

If a "Christian society" is one where Christian belief and practice are generally accepted as norms, a "post-Christian" society is one where this was once the case but where now Christian belief and practice are generally challenged or transposed into a secular key.



Post-Christian societies share things in common both with pre-Christian / pagan culture (up to AD 800) and with Christian culture (AD 800-1800).



Pre-Christian

Widespread scepticism toward Christianity

Accusations that Christianity is immoral and dangerous

Ignorance of Christian beliefs



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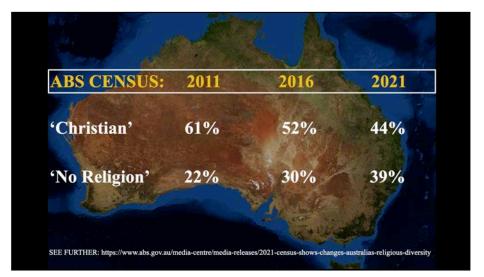
Ignorance of Christian beliefs

Christian

Assumption of monotheism

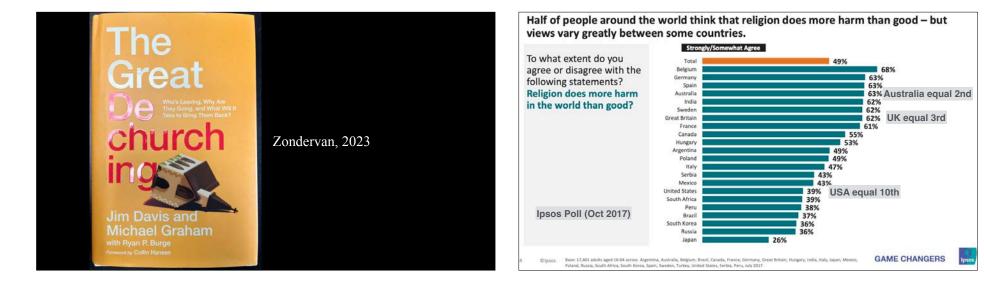
Admiration for Jesus

Ubiquity of Judeo-Christian ethics (assumed to be secular)







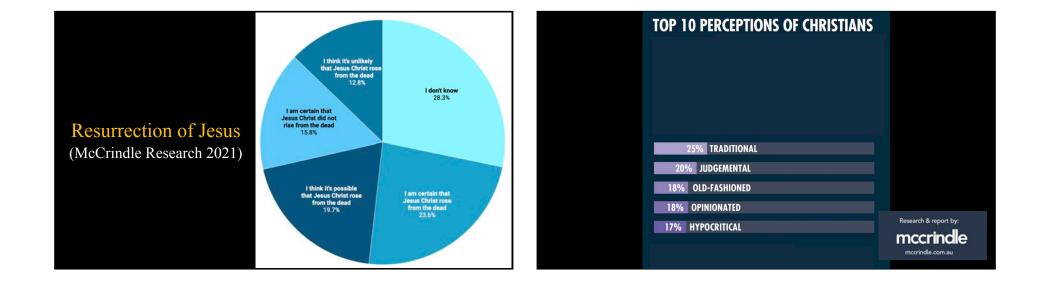


25% TRADITIONAL	
20% JUDGEMENTAL	
18% OLD-FASHIONED	
18% OPINIONATED	
17% HYPOCRITICAL	

INCREASING IRRELIGION AND ENDURING BELIEF

55% "God or a higher spiritual power" (NCLS Australian Community Survey, 2021)

57.9% "God or higher spiritual power" (McCrindle Research, 2021)



TOP 10 PERCEPTIONS OF CHRISTIANS	
41% CARING	
35% LOVING	
35% KIND	
32% FAITHFUL	
31% HONEST	
25% TRADITIONAL	
20% JUDGEMENTAL	
18% OLD-FASHIONED	
18% OPINIONATED	
17% HYPOCRITICAL	Research & report by: mccrindle mccrindle.com.au

PEOPLE OFTEN HAVE TWO 'CHRISTIANITIES' IN MIND AT THE SAME TIME



The perfect point for sharing Christ

an exciting tension between enduring plausibility and significant contestability.



DOOMING



RETREATING









